|                        |                           | PERSONAL PROFILE                                   |
|------------------------|---------------------------|--|
| DED                    | SONAL INFORMATION:        |  |
| <mark>гел.</mark><br>1 | Name                      | : PATIL SHIVAJI GOVIND                             |
| 2                      | Educational Qualification | : M.A., B.Ed.                                      |
| 3                      | Subject                   | SOCIOLOGY, HISTORY                                 |
| 4                      | Area of specialization    | SOCIOLOGY, HISTORY                                 |
| 5                      | Designation               | ASST. TEACHER                                      |
| 6                      | Date of Birth             | : 15/06/1967 7 Gender: Male                        |
| 8                      | Date of Appointment       | 01/07/2002 9 Date of Retirement: <b>31/06/2025</b> |
| 10                     | Address                   |  |
|                        | Office Address            | GOPAL KRISHNA GOKHALE COLLEGE, KOLHAPUR            |
|                        | ~                         | A/P- EKONDAI, TAL-KAGAL, DIST-KOLHAPUR, 416232     |
| 11.                    | Phone Number              | Mobile :<br>Resi.: 9823688925<br>: Office :        |
| 12.                    | E-mail                    | : <u>Shivajipatil629@gmail.com</u>                 |
| 13.                    | Permanent Account No. :   |  |
| 14.                    | Passport Number           |  |
| 15.                    | PF Account No.            |  |
| 16.                    | Driving License No.(LMV): | MH09 20110003951                                   |
| 18.                    | Religion - Caste          | HINDU-MARATHA 19 Nationality: INDIAN               |
| 20.                    | Marital Status            | MARRIED  |
| 21.                    | Height                    | : 5'7" 22 Weight: 67 kg                            |
| 23.                    | Blood Group               | : B +  |
| 24.                    | Identification Mark       | Mole on right hand third finger.                   |
| 25.                    | Hobbies                   | Reading, Social Service                            |

| A) EDUCATIONAL QUALIFICATION: |                      |                   |      |                        |  |
|-------------------------------|----------------------|-------------------|------|------------------------|--|
| Exam.<br>Passed               | Board/<br>University | Subjects          | Year | Percentage<br>/ Grade  |  |
| S.S.C.                        | KOLHAPUR BOARD       | ALL               | 1984 | IIND CLASS             |  |
| H.S.C.                        | KOLHAPUR BOARD       | ARTS              | 1987 | II <sup>ND</sup> CLASS |  |
| U.G.(B.A.)                    | SHIVAJI UNIVERSITY   | GEOGRAPHY         | 1990 | I <sup>ST</sup> CLASS  |  |
|                               |                      | SOCIOLOGY,        | 2002 | B+                     |  |
| P.G.(M.A.)                    | CUIVAU UNIVEDCITV    | HISTORY,          | 2004 | B+                     |  |
|                               | SHIVAJI UNIVERSITY   | MARATHI           | 1992 | B+                     |  |
| B.Ed.                         | SHIVAJI UNIVERSITY   | GEOGRAPHY,MARATHI | 1994 | I <sup>ST</sup> CLASS  |  |
| Ph.D.                         |                      |                   |      |                        |  |
| Certificates                  |                      |                   |      |                        |  |
| Course                        |                      |                   |      |                        |  |

| B) Resi           | B) RESEARCH EXPERIENCE & TRAINING: |   |                           |  |  |
|-------------------|------------------------------------|---|---------------------------|--|--|
| Research<br>Stage | Title of work/Theses               | University where the<br>work was carried out, | Completed<br>Year & Grade |  |  |
| M.Phil.           |                                    |   |                           |  |  |
| Ph.D.             |                                    |   |                           |  |  |

| C) | RESEARCH PROJECTS CARRIED OUT (MAJOR/MINOR) FUNDED BY GOVT./NGO/INDUSTRY |                                  |                             |                  |         |
|----|--|----------------------------------|-----------------------------|------------------|---------|
|    | Title of the Project   | Name of the<br>funding<br>Agency | Funds<br>Received<br>In Rs. | Academic<br>Year | Remarks |
| 1  |  |                                  |                             |                  |         |
| 2  |  |                                  |                             |                  |         |

| D) | <b>D) DETAILS OF THE REFRESHER/ORIENTATION/SHORT TERM COURSES ATTENDED</b> |  |  |  |
|----|--|--|--|--|
| (  | Orientation/Refresher Course Name of ASC / University Date                 |  |  |  |
| 1  | Orientation Course   |  |  |  |
| 2  | Refresher course   |  |  |  |
| 3  | Refresher course   |  |  |  |
| 4  | Refresher Course   |  |  |  |

| F               | E) RESEARCH PUBLICATIONS IN THE JOURNALS NOTIFIED BY UGC WITH ISSN/ISBN NUMBERS |  |
|-----------------|---|--|
| International : |   |  |
| 1.              |   |  |
| 2               |   |  |
| 3               |   |  |
| 4               |   |  |
| Nati            | IONAL :   |  |
| 1.              |   |  |
| 2.              |   |  |
| 3.              |   |  |
| 4.              |   |  |
| Bool            | KS PUBLISHED :  |  |
| 1               |   |  |
| 2               |   |  |
| 3               |   |  |

| F) PAPERS / POSTERS PRESENTED IN CONFERENCES, SEMINARS, SYMPOSIA, WORKSHOPS |   |  |                                  |                   |  |
|---|---|--|----------------------------------|-------------------|--|
| Sr.<br>No.  | <i>Title of Paper/<br/>Poster Presented</i> | Name of the<br>Conference/ Symposia/<br>Seminar/ Workshop, | Name of the<br>Sponsoring Agency | Place and<br>Date |  |
| 1.  |   |  |                                  |                   |  |
| 2.  |   |  |                                  |                   |  |
| 3.  |   |  |                                  |                   |  |
| 4.  |   |  |                                  | 5                 |  |

| G)         | G) Seminars, Conferences, Symposia, Workshops etc. attended :  |                                  |                |  |  |  |
|------------|--|----------------------------------|----------------|--|--|--|
| Sr.<br>No. | Name of the Seminar/<br>Conference/ Symposia<br>Workshop, etc. | Name of the Sponsoring<br>Agency | Place and Date |  |  |  |
| 1.         |  |                                  |                |  |  |  |
| 2.         |  |                                  |                |  |  |  |
| 3.         |  |                                  |                |  |  |  |

| H) | ROLE AS RESOURCE PERSON : |
|----|---------------------------|
| 1. |                           |
| 2. |                           |

| I) | Role as chair person : |
|----|------------------------|
| 1. |                        |
| 2. |                        |
|    |                        |

| IJ | J) Contribution in teaching, learning and evaluation: |  |  |  |  |
|----|---|--|--|--|--|
| 1. |   |  |  |  |  |
| 2. |   |  |  |  |  |
| 3. |   |  |  |  |  |
|    |   |  |  |  |  |

| К)     | K) Contribution towards NGO's / sport clubs / cultural clubs / other institutions: |                            |  |
|--------|--|----------------------------|--|
| Sr. No | Name of NGO/Institution  | Description about Activity |  |
|        |  |                            |  |
|        |  |                            |  |
|        |  |                            |  |

| L) Contribution as paper setter/ examiner / moderator / chairman to the college<br>and University level: |                            |           |                |  |
|--|----------------------------|-----------|----------------|--|
| Sr. No.  | Name of course and subject | Worked as | Period or year |  |
| 1  | H.S.C. SOCIALOGY           | EXAMINER  | 12 years       |  |
| 2  |                            |           |                |  |
| 3  |                            |           |                |  |
| 4  |                            |           |                |  |

| M) Contribution to college committees /mentor-mentee: |                       |                                |               |
|---|-----------------------|--------------------------------|---------------|
| Sr. No.   | Name of the Committee | Particulars of the<br>activity | Period / year |
| 1   | N.S.S.                | PROGRAM OFFICER                | 3 years       |
| 2   | EXAMINATION           |                                | 3 YEARS       |
| 3   | ADMISSION             |                                | 8 years       |
| 4   | CO-ORDINATOR          |                                | 2 years       |
| 5   |                       |                                |               |

| N) CONTRIBUTION IN SOCIAL ACTIVITIES WITH PROOF : |             |
|---|-------------|
| 1.  | N.S.S. CAMP |
| 2.  |             |
| 3.  |             |
|   |             |

| 1. |  |
|----|--|
| 2. |  |
| 3. |  |

|    | P) Awards Received : |  |
|----|----------------------|--|
| 1. |                      |  |
| 2. |                      |  |
|    |                      |  |

|    | Q) ANY OTHER / SPECIAL FEATURES : |
|----|-----------------------------------|
| 1. |                                   |
| 2. |                                   |
|    |                                   |

DATE: 20/04/2018

SIGNATURE

NAME: S.G.PATIL

\*\*\*GKG-SSD\*\*\*