PERSUNAL PROFILE



PERSONAL INFORMATION:

| LLIV | ONAL INFORMATION: | |
|------|-----------------------------------|---|
| 1 | Name : | HARALE RAJKUMAR KASHINATH |
| 2 | Educational Qualification: | M.A. B.Ed. |
| 3 | Subject : | MARATHI |
| 4 | Area of specialization : | MARATHI |
| 5 | Designation : | ASST. TEACHER |
| 6 | Date of Birth : | 18/03/1980 7 Gender: MALE |
| 8 | Date of Appointment : | 01/09/2010 9 Date of Retirement: 31/03/2038 |
| 10 | Address : | |
| | Office Address : | GOPAL KRISHNA GOKHALE COLLEGE, KOLHAPUR |
| | Residential Address : | A/P HERLE, TAL- HATKANANGLE, DIST- KOLHAPUR 416005 |
| 11. | Phone Number : | Mobile : Resi.: 9096474594 Office : |
| 12. | E-mail : | rajkumarharale@gmail.com |
| 14. | Passport Number : | |
| 16. | Driving License No. (LMV): | MH09 20090028583 |
| 18. | Religion - Caste : | HINDU-DHANGAR 19 Nationality: INDIAN |
| 20. | Marital Status : | MARRIED |
| 21. | Height : | 5' 6" 22 Weight: 63 kg |
| 23. | Blood Group : | A+ |
| 24. | Identification Mark : | White mark on Left leg |
| 25. | Hobbies : | Reading, Wandering, Traveling |

| A) EDUC | CATIONAL QUALIFICATION | ON: | | |
|------------------------|------------------------|--------------------|------|------------------------|
| Exam. Passed | Board/ University | Subjects | Year | Percentage / Grade |
| S.S.C. | PUNE BOARD | ALL | 1995 | PASS |
| H.S.C. | PUNE BOARD | ARTS | 1998 | II ND CLASS |
| U.G.(B.A.) | SHIVAJI UNIVERSITY | GEOGRAPHY | 2001 | I ST CLASS |
| P.G.(M.A.) | SHIVAJI UNIVERSITY | MARATHI | 2008 | II ND CLASS |
| B.Ed. | SHIVAJI UNIVERSITY | MARATHI, GEOGRAPHY | 2004 | II ND CLASS |
| Ph.D. | | | | |
| Certificates Course | C-DAC | DIT | 2001 | II ND CLASS |

| B) Resi | EARCH EXPERIENCE & TRAINING: | | |
|-------------------|------------------------------|--|---------------------------|
| Research Stage | Title of work/Theses | University where the work was carried out, | Completed Year & Grade |
| M.Phil. | | | |
| Ph.D. | | | |

| C) | RESEARCH PROJECTS CARRIED OUT (MAJOR/MINOR) FUNDED BY GOVT./NGO/INDUSTRY | | | | |
|----|--|----------------------------------|-----------------------------|------------------|---------|
| | Title of the Project | Name of the funding Agency | Funds Received In Rs. | Academic Year | Remarks |
| 1 | | | | | |
| 2 | | | | | |

| D) | DETAILS OF THE REFRESHER/ORIE | NTATION/SHORT TERM COURSES ATTENDE | ED |
|----|-------------------------------|------------------------------------|------|
| C | Orientation/ Refresher Course | Name of ASC / University | Date |
| 1 | Orientation Course | | |
| 2 | Refresher course | | |
| 3 | Refresher course | | |
| 4 | Refresher Course | | |

| E) | RESEARCH PUBLICATIONS IN THE JOURNALS NOTIFIED BY UGC WITH ISSN/ISBN NUMBERS |
|-------|--|
| Inter | national : |
| 1. | |
| 2 | |
| 3 | |
| 4 | |
| NATIO | NAL: |
| 1. | |
| 2. | |
| 3. | |
| 4. | |
| Воок | S PUBLISHED : |
| 1 | |
| 2 | |
| 3 | |

| No. Conference/Symposia Agency Workshop, etc. 1. | ce and Date |
|--|-------------|
| 3. 4. C) SEMINARS, CONFERENCES, SYMPOSIA, WORKSHOPS ETC. ATTENDED: Sr. Name of the Seminar/ No. Conference/Symposia Workshop, etc. 1. Agency | ce and Date |
| G) SEMINARS, CONFERENCES, SYMPOSIA, WORKSHOPS ETC. ATTENDED: Sr. Name of the Seminar/ No. Conference/Symposia Workshop, etc. 1. | ce and Date |
| G) SEMINARS, CONFERENCES, SYMPOSIA, WORKSHOPS ETC. ATTENDED: Sr. Name of the Seminar/ No. Conference/ Symposia Workshop, etc. 1. | ce and Date |
| Sr. Name of the Seminar/ No. Conference/Symposia Workshop, etc. Name of the Sponsoring Agency 1. | ce and Date |
| No. Conference/Symposia Agency Workshop, etc. 1. | le una Date |
| | |
| | |
| 2. | |
| 3. | |
| 1. 2. | |
| | |
| I) ROLE AS CHAIR PERSON: | |
| 1. | |
| 2. | |
| | |
| | |
| J) Contribution in teaching, learning and evaluation: | |
| J) Contribution in teaching, learning and evaluation: 1. 2. | |

| K) Contribution towards NGO's / sport clubs / cultural clubs / other institutions: | | |
|--|-------------------------|----------------------------|
| Sr. No | Name of NGO/Institution | Description about Activity |
| | | |
| | | |
| | | |

| _ | L) Contribution as paper setter/ examiner / moderator / chairman to the college and University level: | | |
|---------|---|-----------------|----------------|
| Sr. No. | Name of course and subject | Worked as | Period or year |
| 1 | H.S.C. MARATHI | EXAMINER | 8 YEARS |
| 2 | H.S.C. | CHIEF-CONDUCTER | 2 YEARS |
| 3 | | | |
| 4 | | | |

| M) Contribution to college committees /mentor-mentee: | | | | |
|---|-----------------------|-----------------------------|---------------|--|
| Sr. No. | Name of the Committee | Particulars of the activity | Period / year | |
| 1 | ADMISSION | | 7 YEARS | |
| 2 | EXAMINTION | | 2 YEARS | |
| 3 | CULTUREL | | 1 YEAR | |
| 4 | TIMETABLE | | 1 YEAR | |
| 5 | | | | |

| | N) CONTRIBUTION IN SOCIAL ACTIVITIES WITH PROOF: |
|----|--|
| 1. | |
| 2. | |
| 3. | |
| | |

| | O) MEMBERSHIP OF ACADEMIC/ PROFESSIONAL ASSOCIATIONS: |
|----|---|
| 1. | |
| 2. | |
| 3. | |
| | |
| | P) Awards Received : |
| 1. | |
| 2. | |
| | |
| | |
| | |
| | Q) Any other / special features: |
| 1. | |
| 2. | |
| | |

SIGNATURE

NAME: R.K. HARALE

GKG-SSD

DATE: 25/04/2018