

PERSONAL PROFILE

PERSONAL INFORMATION:



1	Name	:	KAMBALE MADHUKAR MARUTI		
2	Educational Qualification	:	M.A., B.Ed.		
3	Subject	:	MARATHI		
4	Area of specialization	:	MARATHI		
5	Designation	:	ASST. TEACHER		
6	Date of Birth	:	12/08/1970	Gender:	Male
8	Date of Appointment	:	16/07/2003	9Date of Retirement:	30/08/2028
10	Address	:			
	Office Address	:	GOPAL KRISHNA GOKHALE COLLEGE, KOLHAPUR		
	Residential Address	:	A/P. THIKPURLI, TAL-RADHANAGARI, DIST.-KOLHAPUR PIN 416208		
11.	Phone Number	:	Mobile : Resi.: 9975624790 Office :		
12.	E-mail	:	mmkamble12870@gmail.com		
13.	Passport Number	:			
14.	PF Account No.	:			
15.	Driving License No.(LMV):	:			
18.	Religion - Caste	:	NAV-BOUDHHA	19 Nationality:	INDIAN
20.	Marital Status	:	MARRIED		
21.	Height	:	5'0"	22 Weight:	67 kg
23.	Blood Group	:	AB+		
24.	Identification Mark	:	Burn spot on left leg		
25.	Hobbies	:	Reading, Singing.		

A) EDUCATIONAL QUALIFICATION:

<i>Exam. Passed</i>	<i>Board/ University</i>	<i>Subjects</i>	<i>Year</i>	<i>Percentage / Grade</i>
S.S.C.	PUNE BOARD	ALL	1987	II ND CLASS
H.S.C.	PUNE BOARD	ARTS	1989	II ND CLASS
U.G.(B.A.)	SHIVAJI UNIVERSITY	MARATHI	1992	II ND CLASS
P.G.(M.Sc.)	SHIVAJI UNIVERSITY	MARATHI	1994	II ND CLASS
B.Ed.	SHIVAJI UNIVERSITY	MARATHI	1997	II ND CLASS
Ph.D.				
Certificates Course				

B) RESEARCH EXPERIENCE & TRAINING:

<i>Research Stage</i>	<i>Title of work/Theses</i>	<i>University where the work was carried out,</i>	<i>Completed Year & Grade</i>
M.Phil.			
Ph.D.			

C) RESEARCH PROJECTS CARRIED OUT (MAJOR/MINOR) FUNDED BY GOVT./NGO/INDUSTRY

	<i>Title of the Project</i>	<i>Name of the funding Agency</i>	<i>Funds Received In Rs.</i>	<i>Academic Year</i>	<i>Remarks</i>
1					
2					

D) DETAILS OF THE REFRESHER/ORIENTATION/SHORT TERM COURSES ATTENDED			
	<i>Orientation/ Refresher Course</i>	<i>Name of ASC / University</i>	<i>Date</i>
1	Orientation Course		
2	Refresher course		
3	Refresher course		
4	Refresher Course		

E) RESEARCH PUBLICATIONS IN THE JOURNALS NOTIFIED BY UGC WITH ISSN/ISBN NUMBERS	
<i>International :</i>	
1.	
2	
3	
4	
<i>NATIONAL :</i>	
1.	
2.	
3.	
4.	
<i>BOOKS PUBLISHED :</i>	
1	
2	
3	

F) PAPERS / POSTERS PRESENTED IN CONFERENCES, SEMINARS, SYMPOSIA, WORKSHOPS

<i>Sr. No.</i>	<i>Title of Paper/ Poster Presented</i>	<i>Name of the Conference/ Symposia/ Seminar/ Workshop,</i>	<i>Name of the Sponsoring Agency</i>	<i>Place and Date</i>
1.				
2.				
3.				
4.				

G) SEMINARS, CONFERENCES, SYMPOSIA, WORKSHOPS ETC. ATTENDED :

<i>Sr. No.</i>	<i>Name of the Seminar/ Conference/ Symposia Workshop, etc.</i>	<i>Name of the Sponsoring Agency</i>	<i>Place and Date</i>
1.			
2.			
3.			

H) ROLE AS RESOURCE PERSON :

1.	
2.	

I) ROLE AS CHAIR PERSON :

1.	
2.	

J) ontribution in teaching, learning and evaluation:

1.	
2.	
3.	

K) Contribution towards NGO's / sport clubs / cultural clubs / other institutions:		
<i>Sr.No</i>	<i>Name of NGO/Institution</i>	<i>Description about Activity</i>

L) Contribution as paper setter/ examiner / moderator / chairman to the college and University level:			
<i>Sr. No.</i>	<i>Name of course and subject</i>	<i>Worked as</i>	<i>Period or year</i>
1	H.S.C. MARATHI	EXAMINAR	12 YEARS
2			
3			
4			

M) Contribution to college committees /mentor-mentee:			
<i>Sr. No.</i>	<i>Name of the Committee</i>	<i>Particulars of the activity</i>	<i>Period / year</i>
1			
2			
3			
4			
5			

N) CONTRIBUTION IN SOCIAL ACTIVITIES WITH PROOF :	
1.	
2.	
3.	

O) MEMBERSHIP OF ACADEMIC/ PROFESSIONAL ASSOCIATIONS :

1.	
2.	
3.	


P) AWARDS RECEIVED :

1.	
2.	

Q) ANY OTHER / SPECIAL FEATURES :

1.	
2.	

DATE: 17/04/2018


SIGNATURE

NAME: M. M. KAMBLE

GKG-SSD