## PEKSUNAL PRUFILE





2 **Educational Qualification:** M.Com., M.A., B.Ed.

3 **Subject** : Commerce, Accountancy, S.P.

4 Area of specialization : Commerce

5 **Designation** : ASST. TEACHER

6 **Date of Birth** : 15/04/1965 7 Gender: MALE

8 **Date of Appointment** : 21/06/1989 9 Date of Retirement: **30/04/2023** 

10 Address :

Office Address : GOPAL KRISHNA GOKHALE COLLEGE, KOLHAPUR.

Residential Address :

2811, B WARD, MAGALWAR PETH, KOLHAPUR.

11. **Phone Number** Mobile :

Resi.: 9822307141

Office:

12. **E-mail** : ravindra.paymal1965@gmail.com

13. **Permanent Account No.**:

14. **Passport Number** 

15. **PF Account No**.

16. **Driving License No.**(LMV): MH09 20090025374

18. Religion - Caste : HINDU-MARATHA 19 Nationality: INDIAN

20. **Marital Status** : Married

21. Height : 5'4" 22 Weight: 75 kg

23. **Blood Group** : A Rh +

24. **Identification Mark** : Mole on right hand

25. **Hobbies** : Reading, Social work, Foot ball

| A) EDUCATIONAL QUALIFICATION: |                      |             |      |                        |
|-------------------------------|----------------------|-------------|------|------------------------|
| Exam.<br>Passed               | Board/<br>University | Subjects    | Year | Percentage<br>/ Grade  |
| S.S.C.                        | PUNE BOARD           | ALL         | 1982 | II <sup>ND</sup> CLASS |
| H.S.C.                        | PUNE BOARD           | COMMERCE    | 1984 | I <sup>ST</sup> CLASS  |
| U.G.(B.Com.)                  | SHIVAJI UNIVERSITY   | ACCOUNTANCY | 1987 | II <sup>ND</sup> CLASS |
| P.G.(M.Com.)                  | SHIVAJI UNIVERSITY   | ACCOUNTANCY | 1992 | II <sup>ND</sup> CLASS |
| P.G.(M.A.)                    | SHIVAJI UNIVERSITY   | ECONOMICS   | 1998 | I <sup>ST</sup> CLASS  |
| B.Ed.                         | SHIVAJI UNIVERSITY   | COMMERCE    | 1996 | II <sup>ND</sup> CLASS |
| Certificates<br>Course        | Dept. of Education   | TYPING      | 1988 | В                      |

| B) RESEARCH EXPERIENCE & TRAINING: |                      |  |                           |  |
|------------------------------------|----------------------|--|---------------------------|--|
| Research<br>Stage                  | Title of work/Theses | University where the work was carried out, | Completed<br>Year & Grade |  |
| M.Phil.                            |                      |  |                           |  |
| Ph.D.                              |                      |  |                           |  |

| <b>C)</b> | RESEARCH PROJECTS CARRIED OUT (MAJOR/MINOR) FUNDED BY GOVT./NGO/INDUSTRY |                                  |                             |                  |         |
|-----------|--|----------------------------------|-----------------------------|------------------|---------|
|           | Title of the Project   | Name of the<br>funding<br>Agency | Funds<br>Received<br>In Rs. | Academic<br>Year | Remarks |
| 1         |  |                                  |                             |                  |         |
| 2         |  |                                  |                             |                  |         |

| D) | D) DETAILS OF THE REFRESHER/ORIENTATION/SHORT TERM COURSES ATTENDED |  |  |  |  |
|----|---|--|--|--|--|
| (  | Orientation/Refresher Course Name of ASC / University Date          |  |  |  |  |
| 1  | Orientation Course  |  |  |  |  |
| 2  | Refresher course  |  |  |  |  |
| 3  | Refresher course  |  |  |  |  |
| 4  | Refresher Course  |  |  |  |  |

| E]    | E) RESEARCH PUBLICATIONS IN THE JOURNALS NOTIFIED BY UGC WITH ISSN/ISBN NUMBERS  International: |  |  |
|-------|---|--|--|
| Inter |   |  |  |
| 1.    |   |  |  |
| 2     |   |  |  |
| 3     |   |  |  |
| 4     |   |  |  |
| NATIO | DNAL:   |  |  |
| 1.    |   |  |  |
| 2.    |   |  |  |
| 3.    |   |  |  |
| 4.    |   |  |  |
| Воок  | 'S PUBLISHED :  |  |  |
| 1     |   |  |  |
| 2     |   |  |  |
| 3     |   |  |  |

| per/ Name of the Name of the Place and Sented Conference/Symposia/ Seminar/Workshop, Date |  |
|---|--|
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| G) Seminars, Conferences, Symposia, Workshops etc. attended: |  |                                  |                |  |
|--|--|----------------------------------|----------------|--|
| Sr.<br>No.   | Name of the Seminar/<br>Conference/ Symposia<br>Workshop, etc. | Name of the Sponsoring<br>Agency | Place and Date |  |
| 1.   |  |                                  |                |  |
| 2.   |  |                                  |                |  |
| 3.   |  |                                  |                |  |

| Н) | ROLE AS RESOURCE PERSON: |
|----|--------------------------|
| 1. |                          |
| 2. |                          |

| I) | Role as chair person: |
|----|-----------------------|
| 1. |                       |
| 2. |                       |
|    |                       |

| J) | Contribution in teaching, learning and evaluation: |
|----|--|
| 1. | 15 YEARS AS ASST. TEACHER                          |
| 2. |  |
| 3. |  |
|    |  |

K) Contribution towards NGO's / sport clubs / cultural clubs / other institutions:

| Sr. No | Name of NGO/Institution | Description about Activity |
|--------|-------------------------|----------------------------|
|        |                         |                            |
|        |                         |                            |
|        |                         |                            |

|         | L) Contribution as paper setter/ examiner / moderator / chairman to the college and University level: |           |                |  |
|---------|---|-----------|----------------|--|
| Sr. No. | Name of course and subject  | Worked as | Period or year |  |
| 1       | H.S.C. O.C. & M.  | EXAMINER  | 14 YEARS       |  |
| 2       |   |           |                |  |
| 3       |   |           |                |  |
| 4       |   |           |                |  |

| M) Contribution to college committees /mentor-mentee: |                       |                             |               |  |
|---|-----------------------|-----------------------------|---------------|--|
| Sr. No.   | Name of the Committee | Particulars of the activity | Period / year |  |
| 1   | EXAMINATION           |                             | 4 YEARS       |  |
| 2   | CO-ORDINATOR          |                             | 2 YEARS       |  |
| 3   | ADMISSION             |                             | 9 YEARS       |  |
| 4   |                       |                             |               |  |
| 5   |                       |                             |               |  |

| N) CONTRIBUTION IN SOCIAL ACTIVITIES WITH PROOF: |  |  |
|--|--|--|
| 1.   | SOCIAL WORK FOR HANDICAPPED PERSONS AND BLIND STUDENTS |  |
| 2.   |  |  |
| 3.   |  |  |
|  |  |  |

|    | O) MEMBERSHIP OF ACADEMIC/ PROFESSIONAL ASSOCIATIONS: |
|----|---|
| 1. |   |

| J.                                     |  |
|--|--|
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|  |  |
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| D) Awades Deceiver :                   |  |
| P) Awards Received:                    |  |
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| L.                                     |  |
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|    | Q) Any other / special features : |
|----|-----------------------------------|
| 1. |                                   |
| 2. |                                   |
|    |                                   |

DATE: 27/04/2018

**SIGNATURE** 

NAME: R. H. PAYMAL

\*\*\*GKG-SSD\*\*\*